

Sunday 16 August – Eleventh Sunday after Trinity

Collect

O God, you declare your almighty power
most chiefly in showing mercy and pity:
mercifully grant to us such a measure of your grace,
that we, running the way of your commandments,
may receive your gracious promises,
and be made partakers of your heavenly treasure;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

First Reading: Isaiah 56:1, 6-8

56 Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt-offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Psalm 67

- ¹ May God be gracious to us and bless us
and make his face to shine upon us, *Selah*
- ² that your way may be known upon earth,
your saving power among all nations.
- ³ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth. *Selah*
- ⁵ Let the peoples praise you, O God;
let all the peoples praise you.
- ⁶ The earth has yielded its increase;
God, our God, has blessed us.
- ⁷ May God continue to bless us;
let all the ends of the earth revere him.

Second Reading Romans 11:1-2a, 29-32

- ¹ I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.
- ² God has not rejected his people whom he foreknew. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

Gospel: Matthew 15:10-28

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are blind guides of the blind. And if one blind person guides another, both will fall into a pit.' ¹⁵But Peter said to him, 'Explain this parable to us.' ¹⁶Then he said, 'Are you also still without understanding?' ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile.'

²¹Jesus went away to the district of Tyre and Sidon. ²²A Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' ²³But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' ²⁴He answered, 'I was sent only to the lost sheep of the house of Israel.' ²⁵But she came and knelt before him, saying, 'Lord, help me.' ²⁶He answered, 'It is not fair to take the children's food and throw it to the dogs.' ²⁷She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' ²⁸Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.